



**SPARTA AREA SCHOOLS**  
**BOARD OF EDUCATION - December 9, 2024**  
**Regular Meeting - 6:30 p.m.**



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- I. CALL TO ORDER/PLEDGE/ROLL CALL/AGENDA**
  
  - II. COMMUNICATIONS**
    - A. Academic Spotlight - Strength and Conditioning Program - Mike Graham
    - B. Building/Program Communications
    - C. Audience Comments/Public Participation
  
  - III. NEW BUSINESS**
    - A. Operating Millage Renewal
    - B. Board Policy First Reading
  
  - IV. CONSENT AGENDA/APPROVAL**
    - A. Minutes from the previous meeting held on November 11, 2024 and November 25, 2024.
    - B. Personnel Report
    - C. Finance Report
  
  - V. SUPERINTENDENT REPORT**
    - A. Thrun Law Notes - November 2024
    - B. Workshop - No Workshop in December
    - C. Roundtable Discussion
  
  - VI. ADJOURNMENT**