



## MEMO ON AGENDA

October 13, 2025

### COMMUNICATIONS:

- A. Spartan of the Month - Alison Laper** - Alison takes on many roles at SHS, including serving as department chair and leading student council. It takes a lot of work not only to organize the homecoming festivities, but also to supervise and guide the students in our student council who are helping to plan and execute it. Somehow she still manages to plan and present quality lessons for her students, help her colleagues both in and out of the English department, and maintain a level of calm. She is a strong but fair advocate for her department and is always willing to help others. This is impressive in and of itself, but doubly so for someone so young. She has a skills-set well beyond her years of teaching.
- B. Building/Program Communications** - Updates from building principals and administrators on the latest happenings in the district.
- C. Annual Financial Report** - Hungerford Nichols audit findings from the fiscal year ending June 30, 2025 is provided.
- D. Audience Comments** - Members/guests of the community may address the Board of Education at this time.

### NEW BUSINESS

- A. Sparta PASE Membership - 2025/26** - The Board is asked to consider their support for Heather Kalafut as the district representative on Parent Advisory for Special Education for the 2025/26 school year.

### CONSENT AGENDA:

- A. Minutes from previous meeting** - Approval of minutes from September 8, 2025 and the Workshop on September 22, 2025.
- B. Personnel Report** - Information on any new hires, resignations, job transfers, or leave requests. We have 2 resignations, 6 new hires, 1 transfer and 2 leave of absence requests to approve this month.
- C. District Donations** - The Board of Education is asked to accept the donations submitted to the district this month. There are donations from the SEF and the Randy Rieck Memorial.
- D. Finance Report** - Information on expenditures for the month, investments, and a register of all invoices paid.

### ACTION ITEM

- A. Sparta PASE Membership - 2025/26** - The Board is asked to support and approve Heather Kalafut as the district representative on Parent Advisory for Special Education for the 2025/26 school year.

### SUPERINTENDENT REPORT:

- A. National Principals Month**
- B. Thrun School Law Notes** - September 2025
- C. Board Workshop** - October 27, 2025 - Future Farmers of America
- D. Roundtable Discussion** - Discussion of topics as presented by members of the Board of Education.

### ADJOURNMENT: